



**PATNA UNIVERSITY, PATNA-05**

**PROGRAMME FOR LL.M. 2<sup>nd</sup> SEMESTER EXAMINATION 2026**  
**Session - 2025-27**

**CENTRE: PATNA COLLEGE, PATNA**

**TIME: 10:00 A.M. TO 1:00 P.M.**

<b>DAYS &amp; DATE</b>	<b>PAPER</b>
Thursday, 09.07.2026	201- Legal Education & Research Methodology
Saturday, 11.07.2026	202 - Administrative Law - I/ 205 - General Contract
Monday, 13.07.2026	203 - Administrative Law - II/ 206 - Specific Contract
Thursday, 16.07.2026	204 - Comparative Administrative Law / 207 - Law of Insurance

\* Date of Practical/Project/Viva-voce/Dissertation Examination will be notified by the Head of the Departments/Principal of the Colleges/Director of the Institutes concern.

By order of the Vice-Chancellor

Sd./-

Controller of Examinations  
Patna University, Patna

Memo No.

1976

/Exam.

Patna, the 01-07-2026

Copy forwarded to (1) The Dean of the Faculty concerned (2) The Head of the Deptt. Concerned (3) The Principal of the College concerned (4) The Centre Superintendent of the concerned examination (5) The Chief Secretary, Govt. of Bihar, Patna (6) The Director, H.R.D. Department, Govt. of Bihar, Patna for publication official Gazette as provided under Section 30 of Patna University Act 1976 (7) The Secretary-cum-Commissioner, H.R.D. Deptt., Govt. of Bihar, Patna (8) The District Magistrate, Patna (9) The Senior S.P. & City S.P., Patna (10) The Magistrate-in-Charge, District Control Room, Patna (11) The Officer-in-Charge, Pirbahore Police Station, Patna (12) All Officers of the Patna University (13) The S.O. (Exam./Academic/Admission), Patna University (14) The Press Supdt./Cashier/The Storekeeper/The Sales Asstt./The Enquiry Asstt., Patna University (15) The Assistants of Examination Section, Patna University (16) M/s. Broadcast Engineering Consultants India Limited (BECIL), Regional Office : #162, 2<sup>nd</sup> Main, 1<sup>st</sup> Cross, AGS Layout, RMV 2<sup>nd</sup> Stage, Bengaluru - 560 094, Karnatka (17) Incharge, I.T. Cell, Patna University for uploading on P.U. website for information and necessary action.

*[Handwritten Signature]*  
01.07.26

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